JC10 Rec'd PCT/PTO 0 9 MAY 2005

PTO-1390 (Rev. 02-2005)
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| TR | RANSMITTAL LETTER T | ATTORNEY'S DOCKET NUMBER | | | | | | | | | | |
| | DESIGNATED/ELECTE | BHJ11USA U.S. APPLIQATION NO. (ITAN) WITE REPORT FOR 1.5) | | | | | | | | | | |
| | CONCERNING A FILIN | 10/934301 | | | | | | | | | | |
| INTERN | ATIONAL APPLICATION NO. | INTERNATIONAL FILING DATE | PRIORITY DATE ČLAIMED | | | | | | | | | |
| PC | T/EP2003/013328 | 7 November 2003 | 8 November 2002 | | | | | | | | | |
| TITLE OF INVENTION | | | | | | | | | | | | |
| APPARATUS FOR DISPENSING A SAMPLE IN ELECTROSPRAY MASS | | | | | | | | | | | | |
| SPECTROMETERS | | | | | | | | | | | | |
| APPLICANT(S) FOR DO/EO/US | | | | | | | | | | | | |
| Ioël Stánhane Rossier and Frádéric Poymond | | | | | | | | | | | | |
| Joël Stéphane Rossier and Frédéric Reymond Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | | | | | |
| 1. 🖾 | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. | | | | | | | | | | | |
| 2. 🗆 | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371. | | | | | | | | | | | |
| 3. 🖾 | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), | | | | | | | | | | | |
| | (6), (9) and (21) indicated below. | | | | | | | | | | | |
| 4. ⊠ — | The US has been elected (Article 31) | | | | | | | | | | | |
| 5. 🛛 | A copy of the International Application as filed (35 U.S.C. 371 (c)(2)) | | | | | | | | | | | |
| | a. is attached hereto (required only if not communicated by the International Bureau). | | | | | | | | | | | |
| | | by the International Bureau. | | | | | | | | | | |
| _ | c. \square is not required, as the application was filed in the United States Receiving Office (RO/US). | | | | | | | | | | | |
| 6. 🗆 | _ * * * | he International Application as filed (35 L | J.S.C. 371(c)(2)). | | | | | | | | | |
| | a. is attached hereto. | | | | | | | | | | | |
| | b. \square has been previously submitted under 35 U.S.C. 154(d)(4). | | | | | | | | | | | |
| 7. 🗆 | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)). | | | | | | | | | | | |
| | a. are attached hereto (required only if not communication by the International Bureau). | | | | | | | | | | | |
| • | _ | by the International Bureau. | | | | | | | | | | |
| | c. have not been made; however, the time limit for making such amendments has NOT expired. | | | | | | | | | | | |
| | | d. \square have not been made and will not be made. | | | | | | | | | | |
| 8. 🗆 | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). | | | | | | | | | | | |
| 9. 🖾 | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). | | | | | | | | | | | |
| 10. 🗆 | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). | | | | | | | | | | | |
| Items | s 11 to 20 below concern documen | t(s) or information included: | | | | | | | | | | |
| 11. 🗆 | An Information Disclosure Statement under 37 CFR 1.97 and 1.98. | | | | | | | | | | | |
| 12. 🗆 | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. | | | | | | | | | | | |
| 13. 🖾 | First and Second Preliminary Amendments. | | | | | | | | | | | |
| 14. 🛛 | An Application Data Sheet under 37 CFR 1.76. | | | | | | | | | | | |
| 15. 🗆 | A substitute specification. | | | | | | | | | | | |
| 16. 🖾 | A power of attorney and/or change of address letter. –(combined with Declaration, see above) | | | | | | | | | | | |
| 17. 🗆 | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825 | | | | | | | | | | | |
| 18. 🗆 | A second copy of the published International Application under 35 U.S.C. 154(d)(4). | | | | | | | | | | | |
| 19. 🗆 | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). | | | | | | | | | | | |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed from to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should to sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Other items or information: Request, Demand

20. 🖾

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| U.S. APPLICATION | N NO. (If known, se 1ちるよるり | e 37 CFF | ₹ 1.5) | PCT/EP2 | | | BHJ' | I1USA | | |
|--|--|----------------------------|--|------------------------------|---------|-----------------|-------------|-------|--|--|
| The followin | g fees have been su | Calculations | Office use only | | | | | | | |
| 21. 🖾 Basic n | ational fee | \$300.00 | | | | | | | | |
| If International pre provisions of All other situation | nation fee eliminary examination PCT Article 33(1)-(4 s | \$ 200.00 | | | | | | | | |
| an Internatio International Sear | fee FR 1.445(a)(2)) has I nal Searching Autho ch Report prepared s | \$ 400.00 | | | | | | | | |
| то | TAL OF 21, 22 and | 23 = | | | | | \$ 900.00 | | | |
| sequence lis | e for specification an ting or computer pro h additional 50 shee | | | | | | | | | |
| Total Sheets | eets Extra Sheets | | Number of each additional 50 or fraction thereof (round up to a whole number) | | | RATE | | | | |
| 35 - 100 | 00 /50= | | whole humber) | | | \$250 | | | | |
| | 0.00 for furnishing th | | \$ | | | | | | | |
| CLAIMS | laimed priority date | | | MBER EXTRA | 1 | RATE | \$ | | | |
| Total claims | 28 - 2 | | 8 | | х | \$50 | \$ 400.00 | | | |
| Independent Clair | ms 4 - | 3 = | 1 | | × | \$200 | \$ 200.00 | | | |
| MULTIPLE DEPE | NDENT CLAIM(S) (i | f applical | ble) | | + | \$360 | \$ | | | |
| | | ILATIONS = | \$ 600.00 | | | | | | | |
| ☐ Applicant clain | ns small entity status | \$ | | | | | | | | |
| | | | | | 5 | SUBTOTAL = | \$ 1,500.00 | | | |
| | \$130.00 for furnishing riority date (37 CFR | \$ | | | | | | | | |
| | | | | TOTA | L NAT | IONAL FEE = | \$ 1,500.00 | | | |
| | the enclosed assign an appropriate cover | | | 28, 3.31). \$40.00 pe | er prop | erty. + | \$ | | | |
| - | | | | TOTAL | FEES | ENCLOSED | \$ 1,500.00 | | | |
| | | be refunded: be charged | () () | \$ \$ | | | | | | |
| a. 🛛 A check | k in the amount of \$_ | 1,500. | .00 | to co | ver the | above fees is e | nclosed. | | | |
| | Please charge my Deposit Account No. <u>08-3040</u> in the amount of \$to cover the above fees. A duplicate copy of this sheet is enclosed. | | | | | | | | | |
| | The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 08-3040. A duplicate copy of this sheet is enclosed. | | | | | | | | | |
| d. ☐ Fees a | Fees are to be charged to a credit card. WARNING: Information on this form may be become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | | | | |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status. | | | | | | | | | | |
| SEND ALL CORF | RESPONDENCE TO | | _ | | | | | | | |
| HOWSON AND HOWSON | | | | | | | | | | |
| Spring House Corporate Center 321 Norristown Road, Ste. 200 NAME | | | | | | <u>k</u> | | | | |
| P.O. Box 457 | | | | | | | | | | |
| Spring House, PA 19477 37,277 REGISTRATIO | | | | | | N NUMBER | - | | | |

FORM PTO-1390 (REV 02-2005)

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